

Flathead Conservation District 133 Interstate Lane, Kalispell, MT 59901 Phone: 406-752-4220 Fax: 406-752-4077

Web site: www.flatheadcd.org

BUSINESS MEETING AGENDA

March 28, 2016

7:00PM CALL TO ORDER & ATTENDANCE MINUTES, CORRESPONDENCE, FINANCIAL PUBLIC COMMENT PERIOD

310's

WANGERIN, FL2016003, Flathead River, dock Woll

NEW BUSINESS

COST-SHARE CONTRACT MODIFICATION Kurth

WATERSHED RESTORATION PLANNING Kurth/Bowman

LIVESTOCK MANAGEMENT LETTER DRAFT

NW MT FAIR BOOTH APPLICATION & AGREEMENT

Kurth

FAMILY FORESTRY EXPO Kurth/Kauffman

RESOLUTION TO TRANSFER FUNDS
INTERNET SERVICE PAYMENTS
EQUIPMENT DISPOSAL REQUEST
BUDGET
COLLEGE SCHOLARSHIPS
INVESTMENT OF FUNDS
NEW FLOODPLAIN REGULATIONS

Kauffman
Kauffman
Kauffman
Board
Board
Board

REPORTS

NRCS REPORT Angél Rosario Valerie Kurth RC REPORT FLATHEAD BASIN COMMISSION REPORT Dean Sirucek FLATHEAD COUNTY PLANNING BOARD Dean Sirucek MACD REPORT Pete Woll WHITEFISH CITY PLANNING BOARD John Ellis FLATHEAD RIVER COMMISSION Mark Siderius HASKILL BASIN WATERSHED COUNCIL Camisha Sawtelle **CLARK FORK TASK FORCE** Verdell Jackson SOURCEBOOK CURRICULUM PROJECT Lori Curtis

MATTERS OF THE BOARD/STAFF

10:00PM ADJOURN